CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | The second secon | |
|--|--|--|--|
| The C/OH Instruction C | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 2 |
| 3 CANDIDATE / OFFICEHOLDER NAME | Ms / MRS / MR FIRST Mr Jackie | мі D | OFFICE USE ONLY |
| | Jack Martin | SUFFIX | Date Received |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; 303 Rhoads Street Daingerfield, | CITY; STATE; ZIP CODE Tx 75638 | 28 PM 4: |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (903) 645-7408 | EXTENSION | Date Hand-delivered or Date Postmarked |
| 6 CAMPAIGN TREASURER NAME | ms/mrs/mr First Mr Jackie | мі D | Receipt # Amount \$ Date Processed |
| | NICKNAME LAST Jack Martin | SUFFIX | Date Imaged |
| 7 CAMPAIGN TREASURER ADDRESS | 303 Rhoads Street Daingerfield | suite #; city; d, Tx 75638 | STATE; ZIP CODE |
| (Residence or Business) 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (903) 645-7408 | EXTENSION | |
| 9 REPORT TYPE | January 15 30th day before Buth day before elements and the state of | Eveneded Medified | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month Day Year | Month THROUGH | Day Year |
| 11 ELECTION | Month Day Year Primary 11 / 5 / 24 Genera | Description | |
| 12 OFFICE | OFFICE HELD (if any) Sheriff | 13 OFFICE SOUGHT (if known sheriff |) |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) Additional Pages | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURE CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQU | ES MAY HAVE BEEN MADE WITHOUT THE CANI | DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR |
| | COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS | | |
| | SPECIFIC COMMITTEE CAMPAIGN TR | | |
| | GO TO | PAGE 2 | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| CAMPAIG | N FINANCE REPORT | COVER SHEET FG 2 |
|---|--|--|
| 15 C/OH NAME Jackie Martin | | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | st DAY \$ 0.00 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD | * 0.00 |
| | Please complete either option below | v: |
| | Please complete either option below | v: |
| (1) Affidavit | CHERYL J MURPHY Notary Public, State of Texas Comm. Expires 09/06/2027 Notary ID 12872661-8 | |
| NOTARY STAMP/SEA Sworn to and subscribed | | 28 day of Oct |
| Ol | which, witness my hand and seal of office. | |
| Signature of officer administer | ering oath Printed name of officer administering oath | Title of officer administering oath |
| (2) Unsworn Declarati | OR On | |
| | | |
| | , and my date of birth is | |
| My address is | | state) (zip code) (country) |
| Executed in | County, State of, on the day of | , 20 |
| | (monti | h) (year) |

Signature of Candidate/Officeholder (Declarant)